

S.4.55/ 4.56 DA

APPLICATION TO MODIFY A CONSENT

ISSUED UNDER THE ENVIRONMENTAL PLANNING AND ASSESSMENT ACT 1979

Application Fee:	Notification Fee:	Date Received:	Parcel No.
Advertising Fee:	Other Fees:	Receipt No.	Customer Service Officer:

This form is used to modify a development consent. The Council can only approve this application if it is satisfied that the development as modified would be substantially the same development as that approved.

1. Application and Site Details (PLEASE FILL OUT ALL DETAILS AND PRINT CLEARLY)

Applicant name, address and contact details Title: Mr ☐ Mrs ☐ Miss ☐ Ms ☐ Other ☐ Dr ☐

* Applicant Name or Company: Masterston Homes

* Contact Name (if Company): Summer Charrett

* Postal Address for all correspondence: Po box 323
Liverpool BC Post Code 1871

* Phone (daytime): 9821 9709 (A H):

Fax: (M):

* Email: Construction@masterston.com.au

* mandatory field

Location & Title description of the property Unit, Shop or Suite: Street No.: 11

Street: Woodward Avenue Suburb: Strathfield

Lot(s): 24 Section: -

Deposited Plan(s): 538 Strata Plan: -

Other:

2. Development Details (Refer to the Development Consent for details)

Development Application No. 2018/097

Description of the Approved Development Construction of a new two (2) storey residential dwelling with a granny flat located at the rear

3. Type of Modification

Please Tick: ☒ S4.55(1) – Involving minor error; error in description or miscalculation only

STRATHFIELD COUNCIL
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☒ S4.55(1A) – Minimal environmental impact

☐ S4.55(2) – Other

☐ S4.56(AA) – Modification of consent granted by the Land and Environment Court

Modification Description Modification to granny flat secondary dwelling
FFL RL to reflect as constructed on site.

DA2020/120
15 July 2020

4. Identify the accompanying information provided

One (1) paper copy set of all the plans and documentation. Plans are to be drawn to a maximum scale of 1:100 or 1:200 on A3 size paper and on landscape orientation.	Provided (Y/N)
Electronic copy of all plans and documents on a CD/USB in PDF format (ONLY): -All files to be named correctly in the following format: (e.g. S4.55/S4.56- Architectural Plans- Property Address) -All 'Architectural Plans' are to be combined in 1 PDF file 'ONLY' (mandatory for all applications)	Y
Architectural Plans – Amended plans must be coloured or clouded to show the changes from the approved plans.	Y
Drainage/ Engineering Plans – Amended plans must be coloured or clouded to show the changes from the approved plans.	N
Statement of Environmental Effects (SEE) – Required to demonstrate that the proposed modification is substantially the same development as that approved. Must assess any potential impacts from the modification. The SEE will also address the proposal's compliance with the relevant Council and/ or State Planning Controls.	N
Amended BASIX certificate for the development, if the changes proposed will alter the location of windows, skylights and/or air conditioning. Note: <i>BASIX is required for all Residential Development (new dwellings/ units/ townhouses/Alts & Adds to dwelling/ installation of a pool or spa).</i>	N
Full size Notification plans. Notification plans for all residential applications must not show the internal layout.	
Other information, please list...	

5. Consent of All Owners

This section must be completed and signed by the owner/s of the property on which the development is proposed to be carried out (this includes every person who jointly or severally own the property). If the building is a strata building, the application must be stamped with the strata seal and signed by a recognised authority.

As the owner(s) of the land, I/we consent to the application(s). I/we hereby agree to allow Council's Officers to enter the subject land for the purpose of carrying out inspections and erecting a site notice sign on the property associated with the application(s).

Note: If signed on behalf of a corporate body or company, the company seal must be stamped over signatures or the signature of the Managing Director provided accompanied by the Australian Company Number (ACN).

Name (please print)..... AMRIS SINGH MANKU Position..... JOINT OWNER
Address..... 5 CULVERSTON AV. DENHAM COURT NSW 2565
Telephone..... 0421279966 Fax..... Signature..... asphah

Name (please print)..... GURDIP KAUR MANKU Position..... JOINT OWNER
Address..... 5 CULVERSTON AV. DENHAM COURT NSW 2565
Telephone..... 042117847 Fax..... Signature..... Shamett

Name (please print)..... Position.....
Address.....
Telephone..... Fax..... Signature.....

The information provided on this form is considered to be public information

Privacy Notification: Personal information is collected in order to assess development applications by Council and any relevant state government agency. If you do not provide the information, Council will not be able to process your application. This information may be made available to members of the public. Council is to be regarded as the agency that holds the information. You may request amendment of any personal information held by Council that is incorrect.

Copyright Notice: The Applicant is advised that Council may make copies (including electronic copies) of the Section 4.55/4.56 application and accompanying documents for the purpose of complying with its obligations under the Environmental Planning and Assessment Act 1979, the Local Government Act 1993 and Council's Notification Policy. In addition, the Council may make such further copies as, in its opinion, are necessary to facilitate a thorough consideration of the application by Council and public participation in the development assessment process. This will include making copies of the advertised plans, supporting documentation and the determination available on Council's website to be viewed or printed out by members of the public. The Applicant is responsible for obtaining all copyright licences necessary from the copyright owners for this purpose.

Declaration by the Applicant

I/ we declare to the best of my/our knowledge and belief, that the particulars stated in this form are correct in every detail and that the information required has been provided.

Applicants Name (printed)..... AMRIS SINGH MANKU GURDIP KAUR MANKU
Applicants Signature..... asphah Shamett
..... Summer charrett

Checked: _____
(Council Officer)